

Marie-Paule Speaks to Us

MARY'S HOUR

The enemy of God at last possesses his empire. The earth has become a battlefield; tempestuous winds blow everywhere; the glare of fires flares up in this place and that; cries of hatred and vengeance resound. Under the prompting of the Proud One, man has made himself into a god, has sunk mindless into vice, and reaps what he has sown.

But Mary, she who is to crush Satan's head, watches over her ungrateful children.

“BEHOLD YOUR MOTHER”

On the cross, the dying Christ said to John, “*Son, behold your Mother.*” He from whom all had been taken, even life, and who sacrificed it in order to open to us the true Life, in His final adieu to the men who were crucifying Him, made us the gift of what was dearest to His torn Heart: His Mother of the Immaculate Heart. For He, the Son of God, knew that through His Mother we would be able to find the love of God. In fact, we must, like John, take her to us, into our hearts, for if God willed that His Son pass through Mary Immaculate to realize His loving promise which would give us the Messiah, it is to be hoped that we will take the same way to go to the Father, accepting the word of God in an attitude of faith and poverty, as did Mary, when the angel greeted the humble Virgin of Nazareth and announced to her that she had found grace with God: “*You are to conceive and bear a son, and you must name him Jesus...*” – “*I am the handmaid of the Lord,*” replied Mary, without understanding.

It is always thus; those who are called in a special way to serve God, do not understand the mission to which they are called; they do not grasp its opportuneness, and must abstain from all reasoning, not even questioning the Lord.

God gradually enlightens His servant, but He gives him just enough light to advance in pure faith, hence in suffering and often in the anguished fear of erring. But God supports him and gives him the necessary strength to accomplish his mission, in step with the divine rhythm.

PRAYER

Mary, faithful to her spiritual maternity, has never forgotten her children. She has always been the first to see the danger lurking for them. How could she remain inactive when her Son's Church and humanity know times that are so grave and painful because men have hardened their hearts? Have they listened to her appeals? No; they have remained indifferent and blind, filled with pride and self-conceit, refusing even the most precious arm that would have saved them: PRAYER, especially the Rosary, which she indicated, in 1917, as being the powerful remedy for all evils. The Rosary is like a dike capable of holding back the powers of evil rolling over the earth, while infernal hatred is drawing men into dreadful machinations, into unimaginable violence between peoples, into massacres perpetrated by bloody monsters.

Has Mary received a warm welcome? On the contrary, certain ones have done everything to abort the good effects that would have been forthcoming. Mary, Mother of God, has been warred upon. Since her many appeals for the Rosary have mainly gone unheeded, she returned in 1945 to ask the peoples to recite a short prayer, easy to learn:

*Lord Jesus Christ, Son of the Father,
send now your Spirit over the earth.*

*Let the Holy Spirit
live in the hearts of all peoples,
that they may be preserved
from corruption, disaster and war.*

*May the Lady of All Peoples,
who once was Mary,
be our Advocate. Amen.*

And again she warned us of the dangers, for they remain the same but graver and closer than ever to us, in order to preserve us “*from corruption, disaster and war*”. And here again, the devotion to the Lady of All Peoples and her Prayer were attacked.



THE PRINCE OF DARKNESS

Since that time especially, have we not seen corruption overflowing everywhere, sucking into its muddy waters even the innocence of little ones? Humanity is being smothered under the weight of the evil paralyzing it. Men even want to legalize evil on the pretext of controlling its effects. Families suffer indescribably, fearing and dreading contamination because God's marvelous plans have been scorned and trampled on. The powers of evil spread themselves profusely over humanity, which is a prey to physical, mental and spiritual distress.

For having said, "No," to Mary, humanity is in the hands of the Prince of darkness, who has let loose so much trouble and disorder for the family, society, nations and the world.

The blinded peoples are at grips with disasters which cover the world, whereas we have been taught that adoration and prayer draw down on us God's blessings and ward off from humanity the scourges threatening it.

Who, then, can deny the enormity of the tragedy, the lamentable aspect the world presents in these times of war that is kindled everywhere? Our planet has become a "kingdom" of hatred, iniquity and horror, the logical consequences of the spiritual ruin enshrouding the world. We are farther and farther from the announced Kingdom for which we pray daily in the Lord's Prayer: "*Thy kingdom come... on earth as in heaven!*"

THE APER OF GOD

In this time of an end, the Evil One, who caricatures all that Heaven announces, hurried to forestall Heaven by preparing his own "kingdom", seducing men through an easy life open to every license, in contempt of the most sacred laws, etc. He has made of it a "kingdom" of terror, into which are plunged today the men who have scorned the most sacred laws. In fact, the murderous wars that rage on land, on the sea and in the air, are only a consequence of the rejection and violation of the ordinances imposed by God upon human society. War is not wanted by God, but by the Evil One, the Prince of this world, who, through men, foments and launches it.

This war has nothing to do with Christ, who is "the Prince of Peace".

The world trembles and is frightened, but there is one who is even more frightened than the world, and that is Satan, who fears a Woman, Mary Immaculate, for he knows his time is drawing to a close and that she is going to destroy his "kingdom", that she is going to destroy the Proud One that he is, and enchain him.

THE PURIFICATION

A new era is going to begin for humanity. But first will come the purification. Events of enormous gravity will change the course of history. Then, once again, the Cross, Christ's banner, will stand over the Church, whose rebirth is underway.

That is why Satan so relentlessly attacked Mary, her

Works and the Church which he has confused and corrupted, leaving it in indescribable chaos on the doctrinal, liturgical and moral levels. Man has come to ignore his human and Christian dignity as a child of God.

The Church will not perish; the Word of Life and Truth will not pass. "*He who prays, saves himself; he who prays not, damns himself,*" said Saint Alphonsus de Liguori. There lies the solution, and nowhere else. "*I think that those who pray do more for the world than those who fight, and if the world is going from bad to worse, that is because there are more battles than prayers.*" (Donoso Cortés) Unfortunately, men, full of hate, so often accuse Heaven of being the author of all the evils afflicting them, evils they themselves prepared. What a heavy responsibility we bear! Athirst for novelties, men, dazzled by the Enemy, have lost their sense of true values and have turned from their loving, attentive and compassionate Mother.

The peoples are burning with pain. They burn in every way: physically, mentally and spiritually. Are we going to accuse these ones or those ones of being responsible for so much misfortune? We are all responsible, but in differing degrees. True enough, pride and license of every kind have led to the prostitution, but we, more spiritually endowed, are we not also guilty of slackness, of abdication, of weakness?

It is the hour of faith, hope and charity, hence, for true love. How can we believe this when we see the engines of war and their consequences, the products of hatred between peoples?

Let us redouble our ardor in fervent prayer that is not motivated by fear or distress, but made in humility, above all, and in the love of a good God who is preparing to purify the earth and conform it to His unfathomable designs of love. Man, flouting the natural and divine laws, has, through his science, destroyed everything, to such an extent that the elements making up our planet – earth, water, air – have been dreadfully polluted, alarming in the extreme, scientists who can no longer answer for the survival of our planet.

Man, king and master of creation, has corrupted everything. God reserves to himself the right to purify everything. This phase of transition in which we are, is soon going to know its culminating point.

* * *

Can the Heart of our Mother remain indifferent when she sees that her Son's Mystical Body – the members of the Church – is going to suffer what the Head suffered: Christ died on the Cross, crucified by men?

She was present at the moment of the Redemption. How could she not be present at the moment of the Co-Redemption, to aid the agonizing Church to renew itself?

Mary's hour will be fulgurant, and the Church will be resplendent in an undreamt-of way, for the fecundity of its Calvary is rooted in its mystery of agony. Such is the law of the Cross!

February 6, 1991

Mother Paul-Marie

(*Le Royaume*, no. 79, March-April 1991, p. 19)