

THE LADY WARNED THE PEOPLES

April 2022 – The world has just experienced, in quick succession, a few major crises which have shaken it. Of course, there have always been crises, for there is never perfect peace or complete tranquillity everywhere on the planet, and there are so many places in the world where things are going much worse than in our countries, privileged in so many ways. The fact remains, though, that since the beginning of 2020, there was first Covid-19 which called into question and severely affected many aspects of the way our societies function, and then, last February, there was the invasion of Ukraine by Russian troops, with the dramatic consequences and all the misfortunes we are aware of. Thus, the Western world, and Europe in particular, has come to realize that peace is not something acquired once and for all, and that we must prepare ourselves for all eventualities, even the improbable. Finally, the war has taken over from Covid in order to disrupt the world's economy, the prelude to many other foreseeable breakdowns in a system which forcibly imposed itself and is presently revealing its weaknesses.

*

If we read attentively the messages of the Lady of All Peoples, and also reread the warnings Marie-Paule issued here and there in her writings, we are led to realize that the “events” are just beginning. These “events”, perhaps the young ones among us are not all aware of this, but the older ones most certainly remember this, for have we not been waiting for these “events” for 40 years, especially with Raoul Auclair’s writings, mainly his books, of course, but also his editorials in the paper *L’Étoile* from 1979 to 1982? So it was that from those three main sources, there was rooted in us the conviction, mingled with fear and hope, that the world would have to experience and get through terrifying times before reaching the gentle shores of the foretold Kingdom.

But how could it be any different? Even if we limit ourselves simply to Marie-Paule’s writings, it is clear that, on the plane of the decline of morals and the faith, we are living through the most damaging time in history – not that there have not been other alarming moments in history, but there always remained, nonetheless, the idea that a God was presiding over the fate of the peoples and the destiny of the persons. There remained a Heaven to which one could turn.

On the other hand, while we are living this time when there is an explosion of evil, Marie-Paule announced a world inexpressibly more beautiful, purer, holier than it has ever been, even describing it in impressive terms of universal harmony and intense openness to God.

The conclusion to which this leads: we will have to pass from one world to another, from the worse to the best, from the dirtiest to the most beautiful, from the vilest to the purest, from what at times is simply brutish to that which is filled with the divine.

*

What hope for our children! But in the meantime, the transition will not occur without difficulties, it cannot take place without hardships, and it is in the tribulations to come that we, and especially our children, will find the strength to rebuild everything whereas right now, “*Satan is holding on to everything he can*” (49th message), for after the downfall to come, “*it will be necessary to rebuild everything, to rethink and order everything in accordance with God’s wisdom.*” (*The Hosanna of Life*, p. 40)

Today, we are only at the very beginnings of what must come to pass. While the Lady foretold in her messages that “*the Russians will not leave it at that*” (24th message), and she warned Europe: “*A conflict will break out in all of Europe and spread beyond it.*” (6th message), she also multiplied the warnings about many natural catastrophes and different disasters, before what would seem to have to be a sort of general chaos, an almost total regression to some sort of “zero state” in the social, economic and political life, from which the peoples will then progressively emerge, finally prepared to place themselves in the Lady’s hands, their Lady. Thus, She subordinates the return of peace in Europe and elsewhere to the recitation of her prayer by the peoples – *by the peoples!* – whereas we are so terribly far from this. However, this gives us an idea of what will have to be experienced and gone through in order to reach the point where the peoples, largely paganized today, will turn to the Lady and pray to her...

Ought we lose hope? Doubt? Think that this is an impossible task and give up? Certainly not, for the Lady also said – the Lady in her messages and Marie-Paule to the members of the Work who listened to her, read her, believing in her with determination – that She would “help us”. However, the Lady wants us to express our faith in her by asking this of her.

*

The magnitude of the upheavals that are coming is such that we cannot even imagine it. If we dread them or fear them too much, we will not sufficiently cultivate our hope and we will become weaker, but if we do not heed the warnings from Heaven, we will not be ready to face them. When I say this, when I speak of being ready, I am not thinking on the material level, for divine Providence exists and makes itself manifest to whoever believes in it, but I am thinking on the spiritual level which can give us the strength to bear many torments of all kinds and even to “grow” amid a multitude of tribulations and situations destined to make it possible for a new world to come.

Marie-Paule wrote: “*Man will return again to beauty and love, elevating his spirit and finding God in him, restoring his grandeur, admiring that which is sacred, singing God’s glory, en route to the liberty of the children of God.*” From this, there ensues that “*the peoples will unite in a sweet fraternalism. The Terrestrial Kingdom will be their fatherland.*” (*Le Royaume*, no. 135, July-Aug. 1999, p. 20)

Marc Bosquart