

“Life of Love”: Word of Truth, Word of Mystery



Pierre Bernier

Marie-Paule wrote so many things, obeying without understanding the order to note down such an event rather than another! And *Life of Love* continues to nourish our spirit, for “the Lady’s word is a word of truth”, as is proclaimed every Sunday at Mass.

In that sense, reading and meditating Marie-Paule’s writings means letting ourselves be imbued with her divine Presence, like a sacrament invigorating our entire being.

However, there is also a large part of mystery in this masterly work and we discover this particularly when precious prophetic gems emerge from their jewel case at the time of their fulfillment and fill us with amazement.

“LIFE OF LOVE” AND MOUNT TABOR

Among such gems, we will quote a few passages from chapter 28 of the seventh volume of *Life of Love*, which really seem to be foretelling the “Eucharistic and Marian Center Spiri-Maria”.

At that time, Marie-Paule was living in Quebec City and would often go to pray in the chapel of the Sisters Servants of the Blessed Sacrament on Mont-Thabor. On the mystical level, she had just experienced “total obliteration”, and it was on November 22, 1970, on the feast of Christ the King, that she noted her “thirst for souls”.

“Since that day of obliteration, I am, in spirit, incessantly prostrate before God.... The monstrance enthroned at Mont-Thabor has become a constant summons to me.... And I am experiencing an ever more intense thirst for souls – a consuming thirst that never leaves me. I want nothing else; nothing attracts my attention... I want souls... souls... souls...”

Later, she would write: “It has been given me to ‘see’, several times, that at the hour set by God, the Work of the ‘Sons’ and ‘Daughters of Mary’ would become for our lost world a sort of Noah’s Ark, in

the sense that into it will come priests, secular and regular, and religious of any Community whatsoever, to replenish their spiritual resources in this Eucharistic and Marian milieu. Then, in their turn, they will bring to the world whatever of the spiritual and divine, they will have drawn from it.”

FROM “MONT-THABOR” TO SPIRI-MARIA

Today, we understand that the “milieu” of which Marie-Paule spoke at the time was in reality the “Eucharistic and Marian Center Spiri-Maria”, and we know



that it became her place of adoration, her “Mount Tabor” where she so liked to recollect herself before the monstrance in person, first of all, from 2000 to 2002, and then by means of closed-circuit television.

But more than that, the Chapel of Mont-Thabor was named in this way in reference to the place where the Lord’s Transfiguration occurred, that is, the place where He revealed His glorious nature to the three Apostles, Peter, James and John, in a sort of prefiguration of the

Eucharist. Thus, the name “Mont-Thabor” (or Mount Tabor) was quite appropriate for a place in which the Blessed Sacrament would be continuously adored.

Now, today, we know that “at the second turning point of the times, Marie-Paule was totally configured to Jesus Christ. Giving thanks to her divine Mother every day of her life on earth, she experienced, in the totality of her being, the same transformation as He did: a Woman, she joined the Man in the Eucharist...”

And it was precisely at Spiri-Maria that her glorious nature, and consequently her Eucharistic nature, and even her divine nature were revealed to us. That is where she henceforth awaits us in the monstrance itself, and it is there that the “Eucharistic and royal Couple” wants to transfigure us by radiating upon us the purest Love. Thus, Spiri-Maria becomes like a “Noah’s Ark” for those who thirst of the spiritual and the divine.

SPIRI-MARIA: ARK OF THE KINGDOM

So, the chapel Spiri-Maria became one day the Mount Tabor of the Co-Redemptrix, and today, it is the Noah’s Ark for our time. As such, it is like the “Ark of the Kingdom”, the place where two worlds come together, the most excellent point of departure to ascend with Him and Her into “the immense new space” they created “so as to welcome there, one after the other, all transfigured souls” when “the Spirit of Holiness, Light and Truth” will have aroused in them “an insatiable need for the new Eucharist” in which we will “all be fully renewed” one day.

Spiri-Maria is truly the blessed land where the Kingdom begins and where souls “will be witnesses of torrents of grace that will one day become cataracts of beauty.” (*Life of Love* III, chap. 47)

Jesus Christ–Paul-Marie: blessed are Him and Her who came in the name of the Lord! Hosanna in the highest! ■

1. Expressions taken from the *Prayer in Honor of the Eucharist*.