

## “This Made Us Profoundly Happy”

**Question:** This morning, my husband and I read the new Mass out loud, and this made us profoundly happy. We could almost hear the blissful cooing of our souls... When is the first one?... A tremendous thanks. **L. D.**

**Reply:** Among all the letters and messages I received since the publication of the book *Un Amour Infini*, there was much to choose from if I wanted to consider a question from one person or another, or comment on certain statements. However, I noticed above all the enthusiasm generated, simply expressed, here, by this heartfelt cry: “*This made us profoundly happy.*”

In the end, rather than taking up a long question, I chose the short message above for three reasons: the fact that it mentions the reading “*out loud*”, the information it contains in a poetic form and the final question: “*When is the first one?*”

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This is not the only message to mention a reading “*out loud*”, or a reading as a group, and that really pleased me. For throughout the task of writing the new Mass, I was particularly careful with regard to the resonance of the words and their fluidity; they had to “flow naturally”, without a phonetic clash or offensive hiatus. Thus, I was able to say to someone that “I had written the book out loud”, which is partly true.

This seemed to me to be very important, for these words are destined to be uttered before an assembly, at times numerous, which must be able to hear them well, so as to clearly understand them. Obviously, it was essential that the words exactly and precisely express all that had to be said, but once that exigency had been met, it also seemed to me that it had to be “nicely said”.

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Those last words easily serve as a transition to the lovely expression: “*We could almost hear the blissful cooing of our souls.*” Besides its poetic nature which can make us smile, it also seemed to me to predict a form of knowledge that the future men, women and children, even, will have of themselves.

For the knowledge of their three bodies will enable them to perceive, more and more, what constitutes the life proper



to the psychic and spiritual bodies. They will have a better understanding of what is going on in them and know to which body to attribute it, in keeping with how Marie-Paule described the outcome of this process of progressive awareness: “*I remark that my three bodies, the physical, the psychic and the spiritual, function either at the same time or separately, and that all three are accessible to me in the most natural way possible.*” (*Life of Love, Appendix II, p. 283*)

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There remains to reply to the question which, here, was stated: “*When is the first one?*” which comes back under different forms in many of the letters and messages. That is why I had specified, in a few places in the book itself, that the decision

to implement the new Mass proposed is not my responsibility; it falls entirely under the attributions of the Father of the Church of John.

Thus, I will take up again here what I had already specified in 2014, in the first issue of the review which followed the paper, namely:

*[Padre Jean-Pierre] is the Head or the Father of the Church of John, so designated by Heaven, and all the members of this ‘renewed Church’ are thus urged to align themselves with him for all that concerns the ecclesial domain: the liturgy, the sacraments, appointments of a hierarchical order, etc. For his part, the Church King does not have as a mission to concern himself with the day-to-day operations of the Church, even if he may be led to make some recommendations.*

*“On the other hand, things are quite different with regard to all that is external to the Church of John per se, in the specific sense of an ‘institution of a purely spiritual nature’ that is a part of the Lady’s Work. Thus, the more this latter’s field of action will broaden, so too will the concrete responsibilities of the Church King spread, to the point of covering, one day, the totality of a temporal domain that will be so spiritualized that*

it will be difficult to distinguish the spiritual and the temporal.

“Consequently, to sum it all up, since the Church of John exists and has been ‘functioning’ for years, whereas the Kingdom is still in the embryo stage and fits in further along in history, it is appropriate today that we follow and assist Padre Jean-Pierre in all that concerns the Church of which he is the first Pastor, while keeping our soul attentive to the events which will not fail to occur and which will make Church Royalty known by the whole of society.” (*Le Royaume*, no. 227, May-June 2014, p. 7)

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All the words had been carefully chosen; thus, Padre Jean-Pierre’s role and the role of the Church King could not be more clearly defined for the time being. Moreover, with regard to the decision which must presently be taken in the area of the liturgy, we have to be well aware that it could be “difficult” and that, whatever it may be, it will have important consequences. Therefore, we must pray intensely for Padre Jean-Pierre upon whose shoulders rests a great responsibility.

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This responsibility seems even heavier given that it must be exercised in a “context” of new ways and that a certain degree

of apprehension often accompanies the implementation of new things. It is in that sense that Marie-Paule had wanted to fortify us, and perhaps even give us some direction when, in *The White Book II*, she had quoted Pope John Paul II, saying: “We must have the courage to set out along new ways.” (p. 120)

In any case, it is because of the new ways resulting from Marie-Paule’s life that the Lady’s Work exists, for without them, we would simply be Catholics like so many others. It is in large part because of the hope bound in with those new ways that the members of the Work are putting up with the period of waiting between the passage from this world at the end of its course to another, better world as Marie-Paule so often announced it.

When this period of waiting is marked by an event which justifies it and revives hope, then joy bursts forth. Thus, “*this made us profoundly happy*”, says the message; and the same thing is found in so many other letters and messages: “*the first impression is one of great joy*”, “*the book is so encouraging*”, “*I am so happy*”, “*Marie-Paule must be jubilant with joy*”, “*it was delightful reading*”; and finally, these words that sum it all up: “*We stand in amazement.*”

Amazement at the Kingdom of the Lord and the Lady which is becoming more and more firmly established in hearts and serenely growing in our midst.

**Marc Bosquart**, October 18, 2022

## About the Book: “*Un Amour Infini*”

– The book contains much information already published over the years and increasingly better known, but to see all of this brought together in the same place led me to better grasp the mystery of Marie-Paule and of her work, in a striking evidence full of light for my mind. It was delightful reading...

**Paul Ruest, Rivière-du-Loup**

– I have just finished reading your last book, *Un Amour Infini*. By presenting your proposals for the adoption of a new Mass in a book intended for us, you have offered us, in fact, an extraordinary spiritual writing... I really enjoyed this book, well written and of an unparalleled clarity. Everything is so well explained. All we have to do is follow, from page to page and word by word, the constant explanations and the pertinent anecdotes to be able to contemplate the Mystery with humility, gratitude and love.... And, finally, you led me to realize that the Mass begins and ends with the same divine word: Love, infinite Love.

**Monique Payette-Aboumrad, Pierrefonds**

– Your book allows us to see how God goes about leading someone to a mission he has not desired, while making it obvious to him that he has to accomplish it. What a task it is

to lead souls to advance towards the beauty of the Co-Redemption by beginning with the Mass! We stand in amazement to be among those who will live such a transition...

**Christiane and André Leblanc, Drummondville**

– Let us bow before the wisdom of the Holy Spirit who lavished lights, strength and courage on the Church King. Let us implore Him to continue to enlighten and guide His obedient servant, entirely given to the Work, so that he may contribute to leading his people and all peoples to the Terrestrial Kingdom some day.

**Solange Yergeau, St-Germain-de-Grantham**

– This is a very beautiful book, and Marc explains everything to us with such light and pedagogy. It is marvelous and it was worth waiting for it. All for the glory of the Quinternity!

**François Gobert, Woluwe-St-Lambert Belgium**

– The new liturgy comes from Heaven and it must be received in peace with faith and humility. I am convinced that every element will become clear in its own good time in a soft light. This “*Time of Knowledge*” (according to Raoul’s expression) is only just beginning...

We believe in the Lady and want to follow her in everything. I see again our Mother who had to solemnly enter Spiri-Maria and speak at the front; and yet, she would have liked so much to remain hidden. She shows us the way, always in love and humility.

**Myriam St-Pierre, Mascouche**

– I have just finished reading the book, *Un Amour Infini*. Not a word, not a line, not an assertion, not anything new altered the joy I felt and my deep gratitude to God as Quinternity for this deeply moving monument which, obviously, is going to change the perception the world has of God. Finally, the liturgy is thrusting us towards the Total Divinity and towards the Kingdom! Finally, the Spirit will be able to help us “*rethink everything*” as Marie-Paule so clearly announced it to us!

**Bernard Fortin, Hébertville**

– For anyone who likes contemplation, the new Mass is marvelous.

**Daniel Bouchard, Laterrière, Saguenay**

The few appreciations published above are but a small sample of all the ones I received. In particular, I set aside all the comments coming from priests in the Work because it seemed to me preferable to keep them in reserve for other circumstances.

– M. B.