

The Light Guiding God's Work



Danielle
Therrien

A light, thrusting us into the future, emerges from the last issue of the review *Le Royaume*, especially from Marc Bosquart's article entitled "The Intensity of Our Hope". (no. 279, p. 3) The picture accompanying it, a lit torch pointing skyward, illustrates so well the content and the scope of the article.

This torch represents the great hope that, with all our strength, we have the duty of making sure it shines in our hearts, in order to shed more and more light in these times which will lead us to the Kingdom of the seventh day.

The torch, like a scepter brandished towards heaven, also symbolizes what Church Royalty means, which Father Leander Van Renterghem recalled in his article in the same issue of the review: "It means walking in the forefront in order to show the way, receive the blows and hold high the standard of hope", so that "my scepter [may] guide you and my crown shed light for you." (Id., p. 9)

Finally, this torch, brandished between heaven and earth, also signifies that Royalty "means being attentive to God in all things, and so it means 'to be a bridge', to be a 'pontifex' (that is, a bridgemaker) between Heaven and earth, between the spiritual and the temporal, between the Christianity of the past and that of tomorrow." (Id.)

* * * * *

Two thousand years ago, Jesus came to bring light to the world living in darkness. In our time, darkness was still present at the time of the fulfillment of the Co-Redemption. Thus, on February 24, 1990, Marie-Paule wrote:

"I 'see' the immensity of light in which I am, whereas behind me there is dense darkness. I 'understand' that it was like this in the time of Christ, who came into the world of darkness to give the light, which was refused by stiff-necked men. When Christ returned to His Father, in glory, in the immensity of light, the Work of the Redemption, which had opened the gates of heaven, remained in this time of darkness and had to begin, slowly and painfully, to radiate in order to lead the faithful to the Kingdom of Heaven. It will be the same for the Co-Redemption, rejected by the Catholic Church. It remains imprisoned in the deep darkness of this time and will emerge slowly and painfully in order to radiate and lead the 'little remnant' to the Kingdom of the Seventh Day, the thousand years, while awaiting the eternal Kingdom." (Life of Love, Appendix IV, p. 252)

* * * * *

At the end of the Co-Redemption, we can see the intensity of the darkness that broke out to attempt to prevent the realization of the last Work of the Co-Redemptrix, the institution of Church Royalty.

In the *White Book V*, Marie-Paule told us of her surprise at Heaven's silence: "We have begun the preparations for the triduum next May. It should be noted that I have not 'received'

any light from On-High since January 13 concerning the unfolding of the program for those days of prayer. Not a single one! It is the first time Heaven seems absent....

"What greatly surprised me – and I said this so often to my collaborators – was that I was not receiving any light regarding the triduum to come, whereas in previous years I would 'receive', every time and even a year in advance, the smallest details concerning the religious ceremonies and the garments to be prepared." (White Book V, p. 147)

A month and a half before the triduum, she wrote: "April 15. The devil has settled in within the Work in an attempt to destroy everything before the end of May." (Id., p. 148) Then, on May 21, 2010: "Since the day I heard the words, 'That is it!' uttered in a firm voice, everything has changed. It is as though Heaven were cut off." (Id., p. 153)

On May 27, two days before the triduum, after having said the same words as Christ on the cross, "Lord, why have you forsaken me?", Marie-Paule informed us that the divine light had returned with the visit of Father Jean-Claude Guillemette's soul. "He was the fighting Father who 'defended quickly'. His arrival seemed to me to be a re-opening onto Heaven, like in the past. What a difference!" (Id.)

However, it was only a month after the crowning of the Church King that Marie-Paule, while looking up the meaning of the word "lieutenant", received the confirmation that God's will had truly been fulfilled in spite of the very little light reaching her. "Heaven has just proved that the appointment of a Church King was its Work, and that the Queen – title that has been bestowed upon me – must have her lieutenant." (Id., p. 158)

* * * * *

As for us, let us be faithful Knights with a heart burning with Love for such a good God who founded His Works with a view to the Kingdom. The darkness is always there, but Mary came in person to announce that "in the end, [her] Immaculate Heart would triumph".

Let us allow God to transform our souls so that they may become as transparent and pure as crystal, so that the divine light may dispel the darkness and cover the totality of the Earth, little by little, as Marie-Paule saw it on May 15, 2011: "How odd; the last image I have just seen is that I am holding the earth all lit up in my hands." (Id., p. 185)

May the Eucharist fortify us and enlighten us always more and more. Let us hold high the standard of our hope, in the wake of the Church King who is assuredly guiding us towards the Kingdom of peace, light and unity so dearly paid for by Marie-Paule's life of love. ■

