

# Marie-Paule Speaks to Us

## THE SEED OF LIFE

Of all the lights in the world there is one, rich in life, of which man and woman, being concerned, will never be able to measure the true grandeur. It is light, grace and the seed of the future, the seed of life.

Solely in the light of history, this light goes back directly to God and concerns all of us, for God, the Supreme Being, Love itself, willed, in the Infinite, in the night of silence, to illuminate time.

God is LIGHT, God is LOVE! In His omnipotence, desiring to share His love, He created man – a reflection of God –, man called to root his life in the mystery of the Eternal. *“Male and female he created them,”* the Bible tells us. (Gen 1:27) From the Heart of Adam – a reflection of God – a woman came forth and projected, in her turn, a spiritual light reflecting the divine life which both bore within them. Their being was like a crystal that transmitted the light. Adam and Eve were love, for *“God created man in the image of himself”*. (Gen 1:27)

But that light was not only dimmed, it was snuffed out when Eve and Adam opted for the purely human side of love. Then, *“Yahweh called to man: ‘Where are you?’”* (Gen 3:9) Having sinned, they had hidden themselves, for they realized they were naked. The seduction exercised by Lucifer (the serpent) over Eve, who succumbed to it drawing along with her Adam, debased their nobility, their true grandeur and their souls enlightened by the LIGHTS of the Eternal.

In the “Garden of Eden”, that place of delights where everything sang the glories of God, where so many marvels awakened, in adoration and thanksgiving, the minds and hearts of our first parents, no shadow, however tenuous it might be, no blemish, no stain was to alter this place of splendor. So God, who is LIGHT, PURITY and LOVE, *“cursed the serpent [the fallen angel Lucifer, the tempter]. He said to the serpent, ‘Be accursed among all the wild beasts.... You shall crawl on your belly... I shall place hostility between you and the woman, between your seed and her seed. He shall crush your head, and you shall bite his heel.’”*

*“To the woman he said, ‘I shall multiply your pains in child-bearing...’ To the man he said, ‘Cursed be the soil because of you... In the sweat of your brow shall you eat your bread...’”* (cf. Gen 3:14-19)

### THE ERA SPIRI-MARIA

That was at the Beginning; we are in an Ending. According to the Sacred Books, this was the Old Testament, the era of the Father during the first four thousand years, or four Days, leading up to Christ the Redeemer. Then came the New Testament, the era of the Savior, a period of two thousand years, or two Days, which are ending. They have led us to the Holy Spirit, the era of Spiri-Maria – which is going to unfold over a thousand years, or the Seventh Day – which God has willed to be the

response to the Mysteries of Love which He has held secret up to the day of their accomplishment. *“A woman shall crush your head,”* but in what manner? It was the Lady of All Peoples who explained how this would come about, during the messages she gave to Ida Peerdeman at Amsterdam in the Netherlands.

### OUR HISTORY

While the powers of the world and the multiple sciences which give an account of our history are not preventing our world from rushing to its physical, moral and spiritual ruin, God once more is offering humanity His help, for He illuminates all times. His perfect Word is, one more time, going to confound the pride of our world in which the works of genius display themselves in power, unveiling purely human knowledge. It is all so grand, but our grandeur, without the depth of the breath of religion, quickly violates the order established by the Creator and tarnishes the splendor of His work.

In God all is Love and everything unfolds in a marvelous harmony, rich in resources which we would never have finished exploiting if men, through their discoveries, were not on the verge of finishing them off.

Humanity has opened itself to temptation: it has forgotten all the goodness of God, His love and His mercy; it has forgotten His precepts and is no longer learning to live in God and allow itself to be divinized. The less man satisfies his physical body and the more he struggles with his psychic body, the more does God satisfy his spiritual body.

### THE FIRES OF THE SPIRIT

The *“Spirit of Truth”* announced by Jesus Christ, and the *“True Spirit”* spoken of by the Lady of All Peoples are ONE AND THE SAME SPIRIT which is “leading” us to the Kingdom of Love which we must merit in our journeying through the darkness of our time, that phase of transition revealed at the end of the Bible, in the *Apocalypse* written by Saint John.

We must all be ready to let ourselves be penetrated by the fires of the Spirit, with an open soul, and ready to learn to love as Christ does, having recourse to His Word, in accordance with His own light. *“May they be one,”* Jesus said. (Jn 17:21) And yet He did not hesitate to say, *“Do not suppose that I have come to bring peace to the earth: it is not peace I have come to bring, but a sword. For I have come to set a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law. A man’s enemies will be those of his own household.”* (Mt 10:34-36)

The history of our divided world is filled with the angry voices of those carried away by the waves which have swept over the thousands of years of our civilization which has forgotten what love is. Those men and women who follow Christ’s Word savor

peace in their souls and communicate it in love, allowing themselves to be purified through the Spirit for the glory of God. *"Peace I bequeath to you, my own peace I give you,"* Jesus said to those who seek to walk in his footsteps. (Jn 14:27) And that peace endures amid sufferings accepted with joy, for love flourishes therein.

Those men and women who reject the Word of Christ lose their sense of true values and, in their innermost suffering, they will never be able to quench their thirst for the absolute which they bear within them. Prisoners in their liberty, they create dissension in their families and in society, and, under their feet, the victims multiply. The passions of sex, power, gaming, etc. blind them and, one day or another, lead them either to conversion or to despair.

### THE HEART OF A MOTHER

So we must be reborn in Christ, reminding ourselves that Baptism made us children of God, hence light in His Spirit. For, in the eyes of Heaven, every soul in a state of grace shines like a light on earth. Adam, in his paradise, was as transparent as a crystal. It is through the eye of the soul that we discover, in the divine light, the splendors offered by this God who created us and who awaits us in the heavens. Human genius exploring the universe will never find the infinite in space. But, for the purified soul, God opens the heavens along ways much richer than space. And still no one has as yet "seen" the immense royal, celestial reservoir of splendors which merely reflect the unfading glory of God.

So who, in these very terrible times, can lead us to God? His Mother – Mother of God and Mother of men, Mother of the Church – which her loving Heart is leading to victory: *"In the end, my Immaculate Heart will triumph."* The heart of a mother always pardons, even her child who wounds her. In our corrupted world, we see children who kill their parents or their grandparents. And that reminds me of an old legend that deals with that very problem.

One day a young man, completely unbalanced by the life into which he had sunk, decided, in his madness, to kill his mother and tear out her heart. On this particular evening, he carried out his gruesome project. Then he took flight, and as he ran he tripped, letting fall his mother's heart which rolled along in front of him. Then suddenly from that heart he heard his mother's voice saying to him kindly, "Did you hurt yourself, my child?" That well illustrates just how great the love of a mother for her child can be.

### MARY, MOTHER OF GOD AND MEN, MOTHER OF THE CHURCH

But, *"in this time which is our time"*, it is humanity in revolt that is nourishing projects against God, against the Church, against the good that is being done. And Mary, Mother of God and men, Mother of the Church, is filled with compassion in the face of the millions of victims, in the face of so much suffering, and she never ceases to urge a return to God. Her wounded Heart never stops loving. And we, poor humans that we are, turn away from her Son and thus tear out her Heart. And in spite of it all, she comes to us with so much love, not to condemn but to bind our wounds, to sound reveille, for the Queen of Victories is about to give to the Church again, through the True Spirit whom she has announced, the new Pentecost

which will renew the face of the earth. God's enemies are going to fall, evil will take flight, the Towers of Babel are going to collapse and all the hatred is going to give way to love. Let us not judge the world, for the guilty one is, above all, Satan the Tempter. In a moment of grace, Mary is going to cause the mire to disappear and will give back to the world its beauty.

Let us hasten to profit from the lessons which emerge from the tragedy into which humanity has been plunged, in order to learn to love well and to prepare our entry into the Kingdom which Mary is offering to her children of good will.

We have only one life in which to prepare, with ardor and in complete liberty, to become once again reflections of the Lord, lights which will illuminate the world – because every Christian is a flame –, bringing virtue back to life, victories of the spirit, so much so that the flesh, the work which God made so beautiful, united with the spirit, will become again a creation for the Absolute of God, in tune with the infinite, along paths of pure happiness which lead to the summits.

In His great goodness, God invites us to return to the Garden of Eden, to the Terrestrial Kingdom which Mary, with her Heart of a Mother, is already allowing us to glimpse: that Kingdom of a thousand years in which our descendants will evolve if we consent to open ourselves to the great joys that are brought by a life of self-abandonment enveloped in mystery. Are we going to fear the efforts to consent, the renunciations called for by a life that at times exacts heroism? But that is not what Heaven is calling for first and foremost; it is calling for true love, which makes all things possible: *"As the Father has loved me, so I have loved you. Remain in my love."* (Jn 15:9) So it suffices truly to live Christianity. And that is precisely what Pope John Paul II never ceases recalling in order *"to bring the Church back to its evangelical roots"*. How do we achieve this?

With God, everything is so simple! It is enough to love. To love means to respect the other person. And it is from the family that the flame of life, physical, moral and spiritual, must issue. We are the temple of God. Our flesh is born, runs its course and dies, but our soul, through grace, preserves its contact with God and opens itself to new lights that elevate and transfigure all our spiritual and material being. We must return to beauty, purity, simplicity, promises of happiness, of divinization: the era of the Holy Spirit and the Immaculate, the era of Spiri-Maria....

True love crisscrosses so many of the paths on earth, while on the other hand so many illusions of love purple the universe with much distress, in which man, too taken by the flesh, no longer has his roots in God, having, in the name of all kinds of freedoms and without any self-esteem, sacrificed values instead of mastering his passions.

While the world swirls about in a frightening disequilibrium, new forces have germinated amid the torment, and in renewals, quests for the infinite are going to starlight the world and open paths of joy to souls that abandon themselves to God's will. The *"Sun of Justice"*, who, through Mary, is revealing His own mystery in *"this time which is our time"*, is already radiating beams of His sweet light and His unique beauty.

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