

OUR FIDELITY TO ROME AND TO THE POPE

As soon as the Army of Mary was founded in 1971, Marie-Paule received the following indication from the Lord:

“The Army of Mary will be recognized by this single trait: its fidelity to Rome and to the Pope.” (Review *L’Armée de Marie*, no. 1, Sept. 1971, p. 4)

This direction given by Heaven guided the Knights of Mary for many years, especially since the Pope’s authority in the Church was being increasingly contested.

The years went by and the Work continued along its journey in accordance with the divine indications and providential events. Marie-Paule always obeyed, without trying to understand, realizing, however, that she was finding herself, more and more, at the center of a huge divine project.

On February 27, 2000, she wrote:

“I suddenly ‘grasped’ the exact and powerful significance of the simple sentence that ended my first article for the first issue of our review ‘L’Armée de Marie’:

“ ‘And this Army of Mary will be recognized by this SINGLE TRAIT: its fidelity to Rome and to the Pope.’

“For what will soon be thirty years, that sentence has come back constantly in our writings and words, but we had not understood the mystical portent which is being ‘shown’ me at this particular moment.

“May I be pardoned for writing what I ‘learn’:

“ JOHN PAUL, WHO HAS THE SPIRIT OF JOHN, AND PAUL-MARIE, WHO HAS THE SPIRIT OF MARY, HAVE BEEN BOUND TOGETHER IN ORDER TO LEAD THE CHURCH OF PETER INTO THE CHURCH OF JOHN.’ ” (“The Kingdom”, no. 139, March-April 2000, p. 5)

That was in the year 2000, at the very heart of Pope John Paul II’s pontificate. Then, a few years later, there would be the official founding of the Church of John which Heaven, through Marie-Paule, had announced for a long time, and this would be followed by the excommunication of the members of the Lady’s Work. In that new context, what of the Lord’s assertion regarding our “fidelity to Rome and to the Pope”?

* * *

In order to be able to clearly understand this, a small detour is necessary. In fact, Raoul Auclair first of all and then Marc Bosquart, both projected a dazzling light through their writings, on the mystery of the Immaculate which envelops the mystery of Marie-Paule.

Thus, Raoul, referring to the well-known “*Prophecy of the Popes*” immediately perceived that the 108th motto, that is, “*Flos Florum*” or “*the Flower of flowers*” contained, in his words, “*the prescience of a summit and an apotheosis*”.

Then, Marc Bosquart commented on this expression “*Flower of flowers*” on several occasions, always attributing it to Ma-

rie-Paule. So as to be even better able to understand the Lady’s role in this regard, let us consider a few excerpts from an article by Marc published in the paper *Le Royaume* of May-June 2011.

The “Flower of flowers” is “a pontifical motto, yes, but also a motto which not a single pope, like the others, regardless of his role or his influence, would be able to merit.... [This is even more so the case today because the Church has changed and it] has been established in another location, in the very place where she in whom is actually compressed the true Church of Christ, lives. The Church is where Christ is. And Christ is in Marie-Paule. And Christ is Marie-Paule. And Marie-Paule is Christ – not the person of Jesus Christ, but Christ, in the sense that the state of Christ is the ultimate state which she shares with Him, Jesus Christ.

“Thus, the true Church of Christ is where Marie-Paule is, in all certainty and truth.” (“The Kingdom”, no. 209, May-June 2011, p. 12)

So it is that Marie-Paule, whom we already know is the Immaculate and who makes up the Eucharist in the same capacity as Jesus Christ, also holds all the authority in the Church of Christ, as this was personally confided to her: “*You hold all the powers.*” (*Life of Love*, XV, p. 63) That is why Marc was able to write ten years ago already:

“Marie-Paule is not only two of the three Whitenesses: she is all three of them all by herself!”

“Holding all the powers,” Marc wrote, does not mean “*undoing what Christ did, but Marie-Paule has the power to bring to completion what He began, to adapt it to the circumstances and to transform it with a view to the Kingdom which she carries and which she brings us in His name. More than that, and because with every power there comes a corresponding duty, Marie-*

rie-Paule does not only have the power to save the Church of Christ, but she also has the duty to do so.” (Cf. *id.*)

And that is exactly what happened. Marie-Paule saved the Church and we will understand later just to what extent. Through what she is and through what she has done, Marie-Paule has thus inherited all the prerogatives of the supreme authority of the Church of Rome. Consequently, since “Rome” is henceforth here (as Marie-Paule wrote in *Life of Love*), and since she is the supreme authority of the Church of Christ, the Lord’s words are always true, and even “truer”!

In fact, the Lady’s Work is recognized by “*this single trait*”: it is the only one to believe that “Rome” betook itself to the New World, and it is the only one to believe that Marie-Paule, as the “*Flower of flowers*” is the supreme authority of the Church of Christ. And that is how Marie-Paule compresses within herself all the Church’s past and contains all the future of the Kingdom.

Father Serge Lépine, O.F.F.M.



“You hold all the powers.”
(*Life of Love*, vol. XV, p. 63)