

“WE MUST BE PREPARED”



Roger Morency

Joseph de Maistre had prophesied this. And from one set of the Days of the Lady to the next, we are constantly struck by the truth of his prophetic statement: “We must be prepared,” he told us, “for a tremendous event of the divine order, an event towards which we are moving at an accelerated speed and which will strike all observers. Christianity will be rejuvenated in an extraordinary manner. This is not a matter of modernizing the Church, but of a new form of the eternal religion which will be to current Christianity what this latter was to Judaism.”¹

“A TREMENDOUS EVENT”

As a “tremendous event of the divine order”, is it not obvious to us that the reincarnation of the Immaculate in Marie-Paule and her accession to the Divinity will have been the most grandiose event since the coming of the Redeemer? Was it not for this event that we had to be prepared, keeping our lamps lit like the sensible virgins in the Gospel? How unfortunate it is for those who did not keep enough oil in their lamp for the second coming of the divine Mother, their eyes heavy with sleep and blinded by all the diabolical extremes presently confronting humanity.

On the other hand, we, the witnesses of the first hour, have been greatly touched by grace. And if our sensitive faculties were not bedazzled by this, our hearts were tremendously so. We would even be justified to take up again, in all humility, the words of the disciples of Emmaus and apply them to ourselves: “Were not our hearts burning inside us as [she] talked to us on the road”? (Lk 24:32)

Yes, once again, and very discreetly, Heaven will have visited Earth. And behold, through a LIFE lived in an entirely ordinary fashion, Christianity will have been “rejuvenate in an extraordinary manner”!

“A NEW FORM”

Mr. de Maistre was absolutely right when he wrote that “this [would not be] a matter of modernizing...” because it was a transmutation, a sort of “configuring process” in which the combination of the co-redemptive reality and the redemptive reality, subjected to the intense fire

of divinization, will cause the Church to go from the bright red of the passion and crucifixion to the immaculate white of the resurrection and the glorification, confirming in this way the coming of “a new form of the eternal religion”.

“You are now free,” the Lord told Marie-Paule at the time of the excommunication. And this was the beginning of the implementation of this “new form”. Then we saw the Christian liturgy begin a mutation to become Paulian.



“From now on, these words, ‘This is my Body, this is my Blood’, will symbolize both the Work of the Redemption... and the Work of the Co-Redemption...” (Marie-Paule, Life of Love VII, p. 385)

- 1) The reading of the epistles was replaced by “a reading taken from the spiritual heritage of humanity”, so as to be in conformity with the Lady’s will, for she desired that her Community embrace all religions.
- 2) A proclamation of the Works of the Lady was added to the liturgy of the word.
- 3) In keeping with the text from *Life of Love*, a new part was also added to the Mass, in which it was specified that from now on, the words “This is my Body, this is my Blood” from the traditional formulation would symbolize “at the same time the Work of the Redeemer and the Work of the Co-Redemptrix”.
- 4) The two Persons of the Divinity revealed to us today were added to the formulation of the Christian blessing

Jesus left to His apostles: “May all the Divinity bless you, the Father and the Son, the Mother and the Daughter in the unity of the Spirit.” In this way, the blessing and the sacraments in which there is a blessing acquire a sort of “double redemptive effect”.

EVERYTHING WILL HAVE TO BE RE-THOUGHT

So, with the new liturgy, the entire structure or the “composition” of Christianity will be progressively renewed: prayers, dogmas, theological and moral teaching, etc. Everything will have to be re-thought as Marie-Paule put it so well, and that is quite normal: a new revelation begets a new theology. Moreover, we were greatly initiated to this new knowledge of the Divinity through the writings of Saint Raoul Marie (especially his book *L’Homme Total dans la Terre Total*) and those of Marc Bosquart (especially *The Immaculate, the Divine Spouse of God*, to mention only that one).

Thus, the rejuvenation of Christianity is well and truly in progress. And, while we are just beginning to admire its freshness, it seems that “we must be prepared” for another “tremendous event of the divine order towards which we are moving at an accelerated speed”. In fact, “the Holy Spirit must again come down. And it will be upon the peoples,” do we read in the 49th message of the Lady of All Peoples. On that day, the redemptive fountain, sustained by AN INFINITE LOVE, will flow profusely and spread a plenitude of graces, redemption and peace over all those who will come to immerse themselves in the spiri-marian source of holiness and truth.

Hail the Kingdom of God on Earth! It is already fermenting in our hearts before spreading one day to all peoples. Blessed, in fact, are the pure of heart, permeated with the beatitudes, for they are already tasting the delights of this Kingdom that is and is coming! ■

1. Quoted by Marie-Paule in *Le Royaume*, no. 51, May 1987; no. 90, Nov. 1992; no. 105, May 1995; no. 122, July 1997; no. 142, May 2000.