

# “MY REDEEMER AND MY CO-REDEMPTRIX”



Father Rémi Tremblay

The great plan of love conceived by God for our humanity began with a man and a woman, Adam and Eve, being raised up to the Garden of Eden. There, they received in the heart of their hearts, the seed of eternal life, the divine ray, the “*nail of fire*”, as Raoul Auclair wrote, linking them directly to God.

The project of God, Father and Mother, was that Adam and Eve unite and become but ONE; that they then multiply in order to give children to God in His image and after His likeness. However, their disobedience, their withdrawal into themselves, began to draw them away from God. Then, the original sin, made them come back down from whence they had been taken, that is, our Earth here below, this poor “valley of tears.”

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However, this same Earth can also become the starting point for our re-ascent, if we accept to live of the life of love of God as Quinternity. In fact, what God proposes to all the men and women on Earth is to be able to return to the initial state of total love towards Him.

So that is how God gave us, first, a Redeemer two thousand years ago, and then, “*in this time which is our time*”, He gave us a Redemptrix.

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After the fall, death appeared on earth. Anne Catherine Emmerich told us that Adam died there where he had set foot when he came back on Earth. It was also at that place that Jesus’ cross was planted on earth, on Golgotha, which means “the place of the skull” (Adam’s skull).

Jesus’ cross opened to us the way to Heaven, the Celestial Paradise. This Heaven is the place where souls await the resurrection of the body, or, in keeping with our new understanding, the regaining of the dimensions lost at the time of our death.

So, for two thousand years, Heaven has been filling up with souls saved in Jesus Christ. And behold, in our time, the time of the Woman-God, there begins the millennium of the Transfiguration, that is, finally, the resurrection of the dead.

This time is the era of the Lady-God who united with the Man-God. Together, they will lead humanity to its final fulfillment, the elevation of human nature, the divinization of the Total Man.

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In 2001, when the central bas-relief was set up in the chapel Spiri-Maria, Marie-Paule signed an article entitled, “And Yet They Are TWO”, in which she wrote:

“*Why this title for my article which does not lead to an explanation? It suffices to read or listen to Marc Bosquart in order to have an appropriate explanation. I have only recounted an*

*iota of God’s action during my life which gives out onto ‘And yet, they are TWO’. Who could possibly have understood?*

“*Each Work of God is unique and of unsuspected splendor. Such is the Work of God, through Mary. To Him and to Her, glory and honor! Blessed are you, members of the Army of Mary who have been sincere and faithful!*

“*So numerous will be they who, in the course of the centuries to come, will say, ‘Blessed are they who saw, who heard and who believed.’” (Le Royaume, no. 149, May-June 2001, p. 7)*

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Marie-Paule’s mission was accomplished “in our time”, she who is the Lady-God, the “*Mother of all souls*”. Through her *Life of Love*, she opened, with Jesus, the path for “the complete re-ascent”, so that men could reach the Father’s Heart, that place where all of creation, “present” in the Total Man, will be divinized.

The union of Jesus and Marie-Paule is the response to the first commandment of God as He had stated it to Adam and Eve: “*Be fertile and multiply; fill the earth.*” (Gen 1:28)

Jesus and Marie-Paule are the ones who fulfilled this initial plan of love. Marie-Paule made reparation, in a way, for Eve’s sin just as Jesus had made reparation for Adam’s sin. From now on, they are but ONE in the EUCHARIST.

That is precisely what Heaven confirmed at Amsterdam in the Lady’s 55th apparition when the seeress, seeing a huge host, was impelled to cry out: “*I saw only ONE.*”

**And yet they are TWO.”**

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Shortly before the crowning of Marie-Paule, exacted by Heaven on May 31, 2009, which was the height of her mission, a grace was recounted at the end of Mass, the importance of which has perhaps not been sufficiently evaluated. At that moment, all the heavenly court was bending down to contemplate the incommensurable event that caused humanity to take a leap towards the Father’s Heart.

Marie-Paule wrote about Jesus and herself: “*I delighted in this sublime happiness, this celestial happiness, this moment of eternity when God the Father, without saying a word, had us ‘hear’ the following as He held us to His Heart: ‘MY REDEEMER AND MY CO-REDEMPTRIX.’*

“*These unuttered words seemed to come from a flame of love and all the elect understood.*” (White Book V, p. 24)

It is up to us now to be receptive to the millennium in which the True Holy Spirit the Lady gave us will reign. She is offering us “an infinite Love”. It is up to us to draw from her Heart. It is up to us to make of each of our lives another life of love.

Long live the Quinternity the Lady made known to us, and which she now asks us to serve and to love.

ALL FOR YOU, THROUGH YOU AND IN YOU, MARIE-PAULE.

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