

# The Divine Quinternity and the Lady's Prayer

Many of the things the Lady of All Peoples said during her apparitions at Amsterdam are still mysterious, even if some of them have revealed a part of their secrets. Moreover, the Lady had warned us, saying: *"The signs are contained in my words."* (49th, 51st and 53rd messages), and this could only be true for a certain period of time, otherwise no one would ever be able to certify the veracity of her statement.

On the other hand, the great Revelation that was made within the Lady's Work – and by Marie-Paule herself – was that of the Divine Quinternity, *"the explosion of the mystery of the Trinity"*, according to her very own words. (*Le Royaume*, no. 152, November-December 2001, p. 3)

Here, then, behold. Let us attentively read the Prayer the Lady gave us, underlining the names of the Persons she mentions in it.

*Lord Jesus Christ, Son of the Father,  
send now your Spirit over the earth.*

*Let the Holy Spirit live  
in the hearts of all peoples,  
that they may be preserved  
from corruption, disaster and war.*

*May the Lady of All Peoples,  
who once was Mary, be our Advocate. Amen.*

Thus, we find in it the Divine Trinity: the Father + Jesus Christ + the Spirit. But we also find in it the Trinity of the Immaculate: Mary + the Lady (Marie-Paule) + the Spirit (second mention). Now, we know that in the one and the other Trinity, the Spirit is the same: divine (or of Holiness) in the Divine Trinity, immaculate (or of Truth) in the Trinity of the Immaculate.

As a consequence, in the Lady's Prayer, there is not only the revelation of the Divine Quinternity: Father + Jesus Christ + Mary + Marie-Paule + Spirit, but also, with the double mention of the unique Spirit, the reference to the step that led us to it, that is, the Trinity of the Immaculate, complementary to the Divine Trinity.

Thus, it took at least 15 years, from the time Marie-Paule first spoke of the Divine Quinternity in 2001, to realize that it had already been as though "announced" in the Prayer of the Lady of All Peoples! Yes, the signs were truly *"contained in her words"*!

**Marc Bosquart**, February 2, 2016

## THE DIVINE TRINITY

FATHER

SON

HOLY SPIRIT

The Divine Trinity as it is presently understood in the Catholic faith: the Son proceeds from the Father, and the Holy Spirit proceeds from the Father and the Son.

## The Intermediate Step

FATHER

MOTHER

SON

DAUGHTER

HOLY SPIRIT

TRUE SPIRIT

The "intermediate step": the Trinity of the Immaculate side by side with the Divine Trinity: It puts "in the feminine" what was "in the masculine" in the first one. This step is essential for the Spirit to be perceived, in the Quinternity, as partaking of both Trinities.

## THE DIVINE QUINTERNITY

FATHER

MOTHER

SON

DAUGHTER

TRUE HOLY SPIRIT

The Divine Quinternity as it is understood in the faith of the Church of John: the Mother has "issued forth" from the Father; the Son proceeds from the Father & the Mother; the Daughter proceeds from the Father, the Mother and the Son; and the True Holy Spirit proceeds from the four Others.

The three little diagrams reproduced above clearly show that the divine Reality, as it can be conceived of today, is not the union of six Persons (as an addition of the two Trinities would be), but the union of Five Persons, that is, the Quinternity. The "conjunction" occurs in the Person of the Spirit who is ONE: "Holy" or "of Holiness" in that It is of God, "True" or "of Truth" in that It is of the Immaculate.