

# Love, the Universal Language of the Heart

When we think of the Marian Group which preceded the formation of the Army of Mary, we see that, in a sense, it is in the image of the peoples who will be gathered together under the Lady's staff some day.

As a result of the love that bound the members to each other in an atmosphere of fraternalism, they felt this unity. Today, like yesterday, this is a reminder that we all have God as a Father and the Immaculate as a Mother.

Beyond the qualities and faults of each member of the Marian Group, and despite each one's feelings of unworthiness, the precept, "love one another", was already circulating like sap in this big tree being formed.

Love is the key bringing all the peoples together in one single Community of peoples, in which all will be called to love each other, mutually help one another, and let themselves be borne by a sense of unity never before experienced. Love is the universal language all our brothers and sisters on earth can understand in spite of the language barriers.

Love is the most excellent binding material.

Everything is so simple with God. There is nothing new in the call to love one another addressed to us by the Lord and the Lady; and yet, what a shock wave would ripple through the entire world if it were universally put into practice! George Brassens, a popular French singer now deceased, said: "The only possible revolution is to try to improve oneself, in the hope that the others will also do the same thing. The world would be so much better then."

Presently, it is the Tower of Babel everywhere, even in the meaning of

words. There are so many misunderstandings, differences of opinion, arguments, divisions, wasted energy! We are living an outstanding time in history, and we strongly feel the clash between peoples everywhere on earth, each with its own distinctive characteristics, roots, language, beliefs and customs.

Today, the peoples are tending to re-form themselves, rediscover themselves. Would all of that not be desired



## "THE CIVILIZATION OF LOVE":

**this expression from Pope Paul VI was very often taken up again by Pope John Paul II who saw in it the "definition" of the social ideal towards which we must presently tend, and even more so in the future.**

by God with a view to bringing them to form but one single, large Community some day, the Community of the Lady? A new "civilization of love" (an expression very dear to John Paul II) will be born when men will rediscover themselves and "resuscitate" spiritual-ly in spite of all their differences.

In the prayer of the Lady of All Peoples, this request is addressed to the Lord Jesus Christ: "Let the Holy Spirit live in the hearts of all peoples." What is the heart of a people? Is it its faith, its history, its language, its traditions, its culture? It is all of that and something more? But also, could it not simply

be the heart of each human being constituting it? A heart in which there is a "spot" where the Spirit of God dwells.

Of course, human beings believe more easily what they see or feel. Since many of them have fallen very low, it is hard for them to believe in a God they cannot see.

However, if those who are turned towards the Kingdom become like a model, a witness, a leaven of love in the world, they will convince those around them that it is possible to open oneself to sanctifying Grace, providing that each one is willing to enter God's ways. "The elect on earth must rise up through a spiritual push to go and meet those sent by God," Madeleine Porsat wrote:

In order for this life of love animated by the Spirit to become widespread, an element of a divine nature will need to trigger it, whether this is on a universal level or within each

one. It will no doubt need to shake the foundations of many convictions and beliefs well rooted in peoples' hearts.

"Now, the True Spirit is going to come through you, Mary," the Lord said to Marie-Paule. (*Life of Love XI*, p. 240) This new manifestation of the Spirit will support humanity in the Kingdom.

That is how Madeleine Porsat was also able to write: "Behold, after the fire from below has burned and stirred everything up; behold the fire from on-high will enkindle and transfigure everything."



Pierre Bernier

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